

Official Use Only

Amount Received \$ _____

Check / MO _____

Of Entries _____



Final Mile – Saturday, February 15, 2020**

(This is not a one mile fun run. Your child must train for the last mile by running a total of 25.2 miles in ¼ mile, ½ mile, ¾ mile or mile increments between now and the end of January to qualify for race day participation. Log sheets are due Jan. 30, 2020)**

Kindergarten through 5th Grade children only

Make entry fee checks payable to:
Birmingham Marathon, Inc. or "BMI"
Call (205) 870-7771 for more information.

Official Entry Form
***Please print clearly & fill out completely.**

*Register on-line at a discounted rate of \$20
www.mercedesmarathon.com
Or mail completed entry form and check by Nov. 15 to:
1911 27th Ave., South, Birmingham, AL 35209

***INCOMPLETE FORMS WILL NOT BE ACCEPTED.**

This form may be duplicated, but must not be recreated or reformatted.

*Name _____

*Gender M or F _____ *Age _____ (must be 5 years old on race day) *Date of Birth ____/____/____

*Address _____

*City _____ *State _____ *Zip _____

*T-SHIRT SIZE: Youth S Youth M Youth L Adult S Adult M Adult L Adult XL (No Exchanges)
(The shirts are long sleeved, technical dry fit shirts. They DO NOT SHRINK.)

*SCHOOL (full name of school, no initials) _____

*School Grade _____ *Home Room Teacher's Last Name _____

*Email Address _____ Emergency Phone _____

(Very important if you'd like updates and final instructions. Please add kids@mercedesmarathon.com to your address book.)

Entry Fee Schedule:

	<u>Amount Enclosed</u>
Hard copy forms postmarked by November 15	\$ 25
<i>(No paper entries will be accepted after Nov. 15. ***See below)</i>	

Parent Registration

Mandatory for parents who find it necessary to run with their child and choose to do so. Only includes required official parent race bib to be allowed on the course. No shirt.

***PARENT NAME if running with child** _____

We're offering "scholarships" to underprivileged children who want to participate. Please consider sponsoring a child.

We'd like to sponsor _____ child (ren) @ \$25 each: \$ _____

We'd like to make a donation to The Bell Center for Early Intervention, the official charity of the 2020 Mercedes-Benz Marathon Weekend \$ _____

TOTAL AMOUNT ENCLOSED: \$ _____

*****If you've missed the hard copy deadline of November 15th, you may participate in the LATE REGISTRATION ONLINE ONLY process from November 16-30. Registration is closed after Nov. 30th. Register at www.mercedesmarathon.com. Late registration fee is \$40.**

Waiver and Release – Please read and sign. Unsigned entries will not be accepted.

I certify that I have entered my child in the Kids Mercedes-Benz Marathon with full knowledge that being physically fit and sufficiently trained is necessary to prevent any injury to my child. In consideration of the acceptance of my entry, I, for my child, myself, my heirs, devisees, executors, administrators, and assigns, hereby waive and discharge any and all claims against Mercedes-Benz, Birmingham Marathon, Inc., The Trak Shak, Blue Cross and Blue Shield of Alabama and all employees, owners, agents, and representatives thereof, and all other sponsors, contributors, volunteers, and race workers, arising out of my participation in the Kids Mercedes-Benz Marathon. I further agree to abide by all decision to all of the foregoing persons and entities to use photographic, motion pictures, recording or any other record of this event for any legitimate purpose.

Participating Child's Name _____ Date _____

Signature of Parent or Guardian _____