

8th Annual

Mercedes Marathon & Half-Marathon

Sunday, February 15, 2009

Birmingham, Alabama

Official Use only	
Amount Rec'd	\$ _____
Check/MO #	_____
Bib #	_____

1) _____
First Name M.I. Last Name

2) Check race: _____
Marathon
Half-Marathon
Wheelchair-Half
*Marathon Relay/5k

*(see website or call for separate Relay or 5K entry form)

3) _____ 4) _____ 5) ____/____/____
Gender Age Race Day Date of birth

6) _____
e-mail address!!!! (VERY IMPORTANT in order to receive race updates and results. Please add info@mercedesmarathon.com to your address book.)

7) (____) _____ 8) Emergency Contact # for Race Day _____
Phone

9) _____
Street Address

10) _____ 11) _____ 12) _____ - _____ 13) _____
City State Zip Code Country

14) Shirt Size
S M L XL XXL



Mercedes-Benz

CROWN
Automobile

Entry Fees & Payment	Marathon	Half-Marathon
Postmarked by December 31, 2008	60	55
Postmarked by January 31, 2009	70	65
Expo Registration-February 13 & 14	90	80

\$ _____

Additional donations to our childrens charities: Bell Center for Early Intervention Programs +\$ _____

Expo Registrants will receive undated finisher's shirts and medal! Shirt sizes are first come first served!

Kid One Transport System +\$ _____

Add \$2.00 surcharge for credit card payments: +\$ _____

Total Enclosed: = \$ _____



Please pay amount by credit card, check or money order in U.S. funds to **BMI** (Birmingham Marathon, Inc.) and mail to: **Mercedes Marathon, P. O. Box 59260, Birmingham, AL 35259**. Entry forms MUST be postmarked by 1/31/09 and received in our office by 2/4/09 otherwise register at the Expo. **THERE IS NO RACE DAY REGISTRATION OR PACKET PICK UP!!!** BMI reserves the right to refuse any registration. Registration is non-refundable and non-transferable.

Credit Card Payment Visa MC Disc AmEx Name as it appears on card _____

Credit Card Number _____ / _____
Expiration Date Authorized Signature for Credit Card _____

I hereby authorize BMI to immediately bill the indicated entry amount against my credit card account. I further authorize BMI to bill me against this same account if I fail to surrender the Timing Chip after competing in the Marathon or Half-Marathon.

LIABILITY WAIVER AND RACE AGREEMENT: I know that running or walking a road race is a potentially hazardous activity. I will not enter and run unless I am medically able to do so and properly trained. I assume all risks associated with running or walking this event, including but not limited to the effects of weather, traffic, course conditions and course surfaces, falls, and contact with other runners, volunteers and spectators. I am aware that medical support for this event will be provided by volunteer personnel who may be called upon to provide assistance, including first aid, to me during or after the event. I authorize any such volunteer to assist me or to perform such assistance as in the opinion of such person may be necessary or appropriate. I understand that Birmingham Marathon, Inc., the Mercedes Marathon, Mercedes-Benz U.S. International, MBUSA, The Trak Shak, the sponsors, the volunteers, and all others assisting in the operations of the event and its supporting and related activities assume no responsibility or liability with respect to my participation in the run or in any related events. I agree to obey and accept the rules of this race and any related events as published or otherwise made known to me, and to abide by the decision of any race official concerning my ability to safely complete the event. Having read this waiver and release, and knowing these facts, and in consideration of the acceptance of my entry, I for myself and any person entitled to act on my behalf do hereby release BMI, Mercedes Marathon, MBUSA, MBUSI, The Trak Shak, all sponsors, volunteers, together with their employees, contractors, subcontractors, directors, officers, agents, attorneys and representatives from all claims of liabilities of any kind or character arising from my participation in this event or in any related activity, even though liability may arise from negligence or carelessness on the part of persons or organizations named in this waiver and release. I consent to the use of photographs, video, film and sound recordings of all Marathon events for all legitimate purposes. I give permission to be contacted by interested media.

***Signature of Applicant (age 18 or older)

Parent/Guardian Signature of Marathon Participants ages 16-17,
Half Marathon Participants ages 12-17

Date