

**Official Use Only**

Amount Received \$ \_\_\_\_\_

Check / MO \_\_\_\_\_

# Of Entries \_\_\_\_\_



**Final Mile\*\* – Saturday, February 10, 2018**

**(\*\*This is not a one mile fun run. Your child must train for the last mile by running a total of 25.2 miles in ¼ mile, ½ mile, ¾ mile or mile increments between now and the end of January to qualify for race day participation. Log sheets are due Jan. 25, 2018)**

**Kindergarten through 5<sup>th</sup> Grade children only**

Make entry fee checks payable to:  
Birmingham Marathon, Inc. or "BMI"  
Call (205) 870-7771 for more information.

**Official Entry Form**

**\*Please print clearly & fill out completely.**

\*Register on-line at a discounted rate  
[www.mercedesmarathon.com](http://www.mercedesmarathon.com)  
Or mail completed entry form and check by Nov. 15 to:  
1911 27<sup>th</sup> Ave., South, Birmingham, AL 35209

**\*INCOMPLETE FORMS WILL NOT BE ACCEPTED.**

*This form may be duplicated, but must not be recreated or reformatted.*

\*Name \_\_\_\_\_

\*Gender M or F \_\_\_\_\_ \*Age \_\_\_\_\_ (must be 5 years old on race day) \*Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_

\*Address \_\_\_\_\_

\*City \_\_\_\_\_ \*State \_\_\_\_\_ \*Zip \_\_\_\_\_

\*T-SHIRT SIZE: Youth S Youth M Youth L Adult S Adult M Adult L Adult XL (No Exchanges)  
*(The shirts are long sleeved, technical dry fit shirts. They DO NOT SHRINK.)*

\*SCHOOL (full name of school, no initials) \_\_\_\_\_

\*School Grade \_\_\_\_\_ \*Home Room Teacher's Last Name \_\_\_\_\_

\*Email Address \_\_\_\_\_ Phone \_\_\_\_\_

(Very important if you'd like updates and final instructions. Please add [kids@mercedesmarathon.com](mailto:kids@mercedesmarathon.com) to your address book.)

**Entry Fee Schedule:**

**Hard copy forms postmarked by November 15** **Amount Enclosed**  
\$ 25

(No paper entries will be accepted after Nov. 15. \*\*\*See below)

*Online registration is a discounted price of \$20 plus a [runsignup.com](http://runsignup.com) service fee until Nov. 15*

**Parent Registration**

**Mandatory for parents who find it necessary to run with their child and choose to do so.** **\$ 10**  
**Only includes required official parent race bib to be allowed on the course. No shirt.**

*We're offering "scholarships" to underprivileged children who want to participate. Please consider sponsoring a child.*

**We'd like to sponsor \_\_\_\_\_ child (ren) @ \$25 each:** \$ \_\_\_\_\_

**We'd like to make a donation to The Bell Center for Early Intervention,** \$ \_\_\_\_\_  
**the official charity of the 2018 Mercedes-Benz Marathon Weekend**

**TOTAL AMOUNT ENCLOSED: \$ \_\_\_\_\_**

**\*\*\*If you've missed the hard copy deadline of November 15<sup>th</sup>, you may participate in the LATE REGISTRATION ONLINE ONLY process from November 16-30. Registration is closed after Nov. 30th. Register at [www.mercedesmarathon.com](http://www.mercedesmarathon.com). Late registration fee is \$40.**

**Waiver and Release – Please read and sign. Unsigned entries will not be accepted.**

I certify that I have entered my child in the Kids Mercedes Marathon with full knowledge that being physically fit and sufficiently trained is necessary to prevent any injury to my child. In consideration of the acceptance of my entry, I, for my child, myself, my heirs, devisees, executors, administrators, and assigns, hereby waive and discharge any and all claims against Mercedes-Benz, Birmingham Marathon, Inc., The Trak Shak, Blue Cross and Blue Shield of Alabama and all employees, owners, agents, and representatives thereof, and all other sponsors, contributors, volunteers, and race workers, arising out of my participation in the Kids Mercedes Marathon. I further agree to abide by all decision to all of the foregoing persons and entities to use photographic, motion pictures, recording or any other record of this event for any legitimate purpose.

Participating Child's Name \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent or Guardian \_\_\_\_\_