

**Official Use Only**

Amount Received \$ \_\_\_\_\_

Check / MO \_\_\_\_\_

# Of Entries \_\_\_\_\_



Presented by the Service Guild of Birmingham

**Final Mile\*\* – Saturday, February 13, 2010**

(\*\*You must train for the last mile by running a total of 25.2 miles in ¼ mile, ½ mile, ¾ mile or mile increments between now and the end of January to qualify for race day participation.)

**5K through 5<sup>th</sup> Grade children only**

Make entry fee checks payable to:  
Birmingham Marathon, Inc. or "BMI"  
Call (205) 870-7771 for more information.

**Official Entry Form**  
**\*Please print clearly & fill out completely.**

\*Register on-line with credit card at  
[www.mercedesmarathon.com](http://www.mercedesmarathon.com)  
Or mail completed entry form and check to:  
P.O. Box 59260 Birmingham, AL 35259

**\*INCOMPLETE FORMS WILL NOT BE ACCEPTED.**

*This form may be duplicated, but must not be recreated or reformatted.*

\*Name \_\_\_\_\_

\*Gender M or F \_\_\_\_\_ \*Age \_\_\_\_\_ (must be 5 years old on race day) \*Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_

\*Address \_\_\_\_\_

\*City \_\_\_\_\_ \*State \_\_\_\_\_ \*Zip \_\_\_\_\_

\*T-shirt size: Youth S Youth M Youth L Adult S Adult M Adult L Adult XL (you will not be able to exchange)

\*SCHOOL \_\_\_\_\_

\*School Grade \_\_\_\_\_ \*Home Room Teacher \_\_\_\_\_

\*Email Address \_\_\_\_\_ Phone \_\_\_\_\_

(Very important if you'd like updates and final instructions. Please add [kids@mercedesmarathon.com](mailto:kids@mercedesmarathon.com) to your address book.)

**Entry Fee Schedule:** **Amount Enclosed**

**Postmarked by November 15** **\$ 20**  
(no paper entries will be accepted after Nov. 15)

**LATE REGISTRATION - Online Only- November 16 – November 30** **\$ 30 - ONLINE ONLY**

**NO REGISTRATIONS WILL BE ACCEPTED AFTER NOVEMBER 30<sup>TH</sup>.**

*We're offering "scholarships" to children that want to participate but can't afford the entry fee. Please consider sponsoring an underprivileged child to allow them to run.*

**We'd like to sponsor \_\_\_\_\_ child (ren) @ \$20 each:** **\$ \_\_\_\_\_**

**We'd like to make a donation to The Bell Center for Early Intervention** **\$ \_\_\_\_\_**  
(this is the Service Guild's exclusive charitable organization)

**Total Amount Enclosed:** **\$ \_\_\_\_\_**

**Waiver and Release – Please read and sign. Unsigned entries will not be accepted.**

I certify that I have entered my child in the Mercedes Kids Marathon with full knowledge that being physically fit and sufficiently trained is necessary to prevent any injury to my child. In consideration of the acceptance of my entry, I, for my child, myself, my heirs, devisees, executors, administrators, and assigns, hereby waive and discharge any and all claims against Mercedes-Benz, Birmingham Marathon, Inc., The Trak Shak, and all employees, owners, agents, and representatives thereof, and all other sponsors, contributors, volunteers, and race workers, arising out of my participation in the Mercedes Kids Marathon. I further agree to abide by all decision to all of the foregoing persons and entities to use photographic, motion pictures, recording or any other record of this event for any legitimate purpose.

Participating Child's Name \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent or Guardian \_\_\_\_\_